

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Nichols-Chapman Realtors, a S. C. General Partnership

in consideration of Nineteen Thousand Nine Hundred Fifty and 00/100 (\$19,950.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Donna K. Jones, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being shown as Lot No. 196 on Plat of Mills Mill, recorded in the R.M.C. Office for Greenville, County, South Carolina in Plat Book GG, at Pages 60-61 and being more particularly described according to plat prepared by Robert R. Spearman, Surveyor, dated July 13, 1982, and recorded in Plat Book 9-C, at Page 73, in the R.M.C. Office for Greenville County, South Carolina, as having the following measurements and boundaries, to-wit:

BEGINNING at a point on the North side of Otis Street, the common front corner of the herein described lot and Lot No. 195; thence running along the common line of the herein described lot, Lots No. 195 and 194 North 13-42 West 180.4 feet to a point; thence running along the common line of the herein described lot and Lot No. 191 North 64-39 East 89.4 feet to a point; thence running along the common line of the herein described lot and Lot No. 197 South 18-29 East 169.7 feet to a point on the North side of Otis Street; thence running along the North side of Otis Street South 59-48 West 106.0 feet to the point of BEGINNING.

14 (235) 106-3-11

This conveyance is made subject to any and all easements and/or rights of way for roads, utilities, drainage, etc. as appear of record and/or on the premises; and to any covenants, restrictions or zoning ordinances affecting such property as appear of record, and specifically to those certain restrictions recorded in Deed Book 503, at Page 81, in the R.M.C. Office for Greenville County, South Carolina.

The above described lot is the same conveyed to the Grantor herein by deed from Lester D. Galbraith dated May 13, 1982 and recorded MAY 14, 1982 in Deed Book 1166, at Page 858 in the R.M.C. Office for Greenville County, South Carolina.

and appoints me, Notary Public for Greenville County, South Carolina, to execute and deliver to the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor(s)'s hand(s) and seal(s) this 16th day of July, 1982

SIGNED, sealed and delivered in the presence of

Carrie S. Jones
James C. Miller Jr.

Partnership
Nichols-Chapman Realtors, A S.C. General (SEAL)
BY: James C. Miller Jr., Partner (SEAL)
BY: Richard Chapman, Partner (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of July, 1982

Carrie S. Jones (SEAL)
Notary Public for South Carolina

My commission expires 11/30/90

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

NOT NECESSARY-GRANTOR IS A PARTNERSHIP

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina (SEAL)

My commission expires _____

RECORDED the JUL 16 1982

4:36 P. M. No _____

025

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